

# Risposte a Bacin, Di Francesco / Tomasetta e Galeotti

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## *A Reply to my Critics*

*Abstract:* The answers are an opportunity for some clarifications on the sentimentalistic approach to the philosophical problems of the personal and social identity: the reply to Bacin is on the conjectural and limited reconstructions of the historic development of the idea of identity; the answer to Di Francesco and Tomasetta exposes the two different conceptions of metaphysics in Hume's writings and then the opening to the deep researches of the contemporary analytic philosophy; in the last part of the paper the observation of Galeotti is accepted on the not availability of 'social identity' and the normative nature of the discussions on multicultural confrontations is also underlined.

*Keywords:* Sentimentalism, Metaphysics, Conjectural history, Multiculturalism, Personal identity, Social identity, Normativity.

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